

Candidate Filing
District

SEL 190

rev 01/21
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2021 District Election Filing Dates

Candidate Filing February 6, 2021 to March 18, 2021

Withdrawal Date March 18, 2021

This filing is an

Original

Amendment

Office Information

Filing for Office of: **Board of Directors Position #1**

District, Position or County: **La Pine Rural Fire District**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix
Robin	L	Adams	

How you would like your name to appear on the ballot

Robin Lannan Adams

Candidate Residence/Route Address

Street Address	City	State	Zip
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Candidate Mailing Address and Contact Information: At least one phone number and email address is required.

Street Address or PO Box	City	State	Zip
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Work Phone	Home Phone	Cell Phone	Fax
		541-740-5148	

Email Address	Web Site, if applicable
adams97330@msn.com	

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired physician

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Physician--Self employed contract physician 2017-2021
The Corvallis Clinic 1989-2017

Educational Background (schools attended) If no relevant experience, None or NA must be entered.			
Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
University of Vermont		Residency completed	Internal Medicine
Oregon Health and Sciences University		MD	Medicine
University of Oregon		BA	Biology
Toledo (Oregon) High School	12	Diploma	
Educational Background (other) Attach a separate sheet if necessary.			

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.
 None

Campaign Finance Information (not applicable to candidates for federal office)
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 If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.
 See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

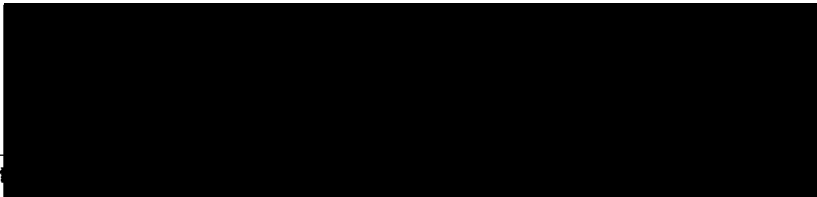
- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate



3/1/2021
 Date Signed

my
 voter ID # 16545939
 CK # 2849 \$10.00
 Receipt # 537129

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Office Information

Filing for Office of: Board of Directors Position 1

District, Position or County: La Pine Rural Fire Protection District Position 1

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First
Gerald

MI
M

Last
Hubbard

Suffix
Mr

How you would like your name to appear on the ballot

Jerry Hubbard

Candidate Residence/Route Address

City State Zip

Candidate Mailing Address and Contact Information: At least one phone number and email address is required.

Street Address or PO Box City State Zip

Work Phone Home Phone Cell Phone Fax
541 390 9798

Email Address Web Site, if applicable
jerryhubbard1943@gmail.com

Race and Ethnicity *Optional*

white

Occupation (present employment) If no relevant experience, None or NA must be entered.

President, Upper Deschutes River Communities
Secretary, Sunriver Anglers Fly Fishing Organization
Director, BizwriterUSA

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Morgan Stanley - Vice President, Corporate Services, 2000-2009.
Museum of Science and Industry, Chicago, Director of Facilities, 1990-2000.
Portland General Electric Company, Facilities Management, 1968-1990.
United States Coast Guard, Telephone Technician, Petty Office First Class, 1961-1967.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Portland State University	16	BS	Business Administration

Educational Background (other) Attach a separate sheet if necessary.

Fellow, International Facility Management Association; Certified Facility Manager, Retired, IFMA; Chairman St. James Community Foundation, Chicago.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Director, Position 1, La Pine Rural Fire Protection District, VP Board of Directors. 2009 to date.

Campaign Finance Information (not applicable to candidates for federal office)

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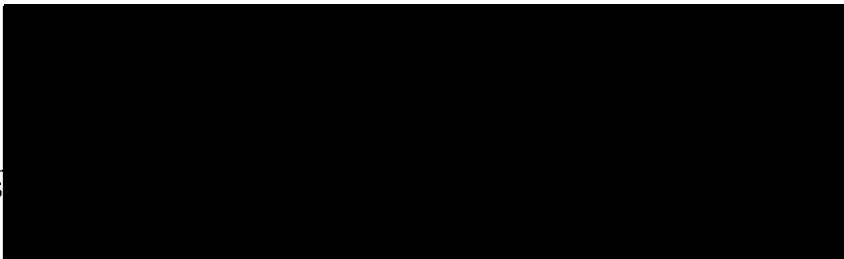
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Candidate's S



2-7-2021

Date Signed

gh
100295848
✓ # 3630 - \$10.00
Receipt # 584827

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Candidate Filing February 6, 2021 to March 18, 2021

Withdrawal Date March 18, 2021

This filing is an **Original** ✓ **Amendment**

Office Information

Filing for Office of: **Board Of Directors - Postion 2** ✓

District, Position or County: **La Pine Rural Fire Protection District** ✓

Filing Information

Filing with the required \$10.00 fee ✓

Prospective Petition

Candidate Information

Name of Candidate

First Doug	MI	Last Cox	Suffix Mr.
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How you would like your name to appear on the ballot

Doug Cox

Candidate Residence/Route Address

Street Address [REDACTED]	City [REDACTED]	State [REDACTED]	Zip [REDACTED]
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Candidate Mailing Address and Contact Information: At least one phone number and email address is required.

Street Address or PO Box [REDACTED]	City [REDACTED]	State [REDACTED]	Zip [REDACTED]
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Work Phone	Home Phone 541-536-2818	Cell Phone 541-420-1759	Fax
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Email Address dougcoaching@msn.com	Web Site, if applicable
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Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Over 40 years as a mechanic on aircraft, heavy equipment, vehicles and watercraft; successful small business owner – auto and truck repair shop; parts supply; Fire District Support Services Officer; Volunteer Firefighter/EMT.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Corvallis High School	12	HS Diploma	
Oregon State University	3		Mechanical Engineering

Educational Background (other) Attach a separate sheet if necessary.

Central Oregon Community College - Fire Science

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Served in the US Army 2nd/17th Air Cavalry attached to the 101st Airborne – Recipient of Bronze Star, Army Commendation, and three Air Medals with Valor; La Pine Volunteer Firefighter/EMT – Recipient Medal of Valor – Awbrey Hall Fire; La Pine Rural Fire District Board of Directors 1993-2001; 2005 – Present; President 2010 -Present.

Campaign Finance Information (not applicable to candidates for federal office)

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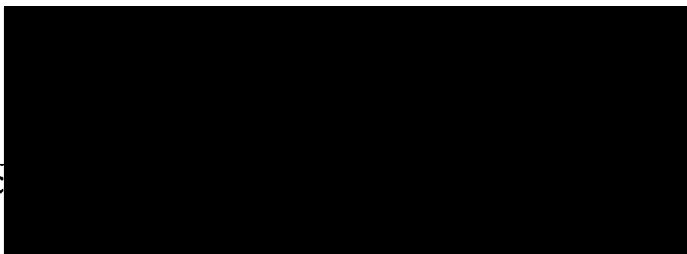
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(ORS 249.013 and ORS 249.170)



02/23/2021
Date Signed

MJL
voter ID # 16877246
check # 7602 \$10.00 (39.00)

Receipt # 536263

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District**

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Office Information

Filing for Office of: **Board Position #2**

District, Position or County: **La Pine Rural Fire Protection District**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix
Rex		Lesueur	

How you would like your name to appear on the ballot

Rex Lesueur

Candidate Residence/Route Address

Street Address	City	State	Zip
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Candidate Mailing Address and Contact Information: At least one phone number and email address is required.

Street Address or PO Box	City	State	Zip
Same			

Work Phone	Home Phone	Cell Phone	Fax
		541-815-7180	

Email Address	Web Site, if applicable
Rexisat@gmail.com	

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired, 43 years of experance as an insurance professional.

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

43 years as an insurance professional
25 plus years on serveral non-profit boards.
La Pine Park and Rec Budget Committie

21MAR15 11:11AM CLERK

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Klamath Union High School	12	Graduate	
College of Insurance (St Johns Univeristy)	16	Bachelors	Business and Insurance

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Budget Committie La Pine Park and Recreaton District

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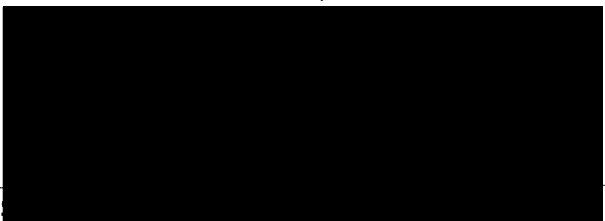
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Candidate's



3/9/2021

Date Signed

SD
Voter # 16814657
Paid \$10.00 w/card
Rec # 539054