



Board of Commissioners' County Counsel Meeting  
February 15, 2023 ~ 10:00am ~ Room 214

2/15/2023 - Minutes

**1. To Watch A Live Stream Of This Meeting, Click The Link Below Or Go To [Www.klamathcounty.org](http://www.klamathcounty.org)**

**2. Call To Order & Those Present**

Commissioner DeGroot, Commissioner Henslee, Marc Henderson/County Counsel, Sandy Cox/Admin Staff, Rick Vaughn/Property Management

**3. In The Matter Of Approving Minutes From The January 17, 2023 Public Counsel Meeting.**

Commissioner DeGroot approves minutes from January 17, 2023 Counsel Meeting.

**4. Spence Mtn. Trail Use And Maintenance Agreement**

Marc Henderson presents draft agreement with Klamath Trails Alliance (KTA) for maintenance of property, with suggestions from staff that have reviewed it, and with recommendations from Drew Honzel of KTA. Questions being posed: Should hunting be restricted? Dusk to dawn hours? Designation of whether the property is actually a park? Gates/locks and who would be the gatekeeper? Commissioner DeGroot see this property eventually ending up in a similarly situation as Sportman's Park. Henderson explains that Sportman's Park is actually a lease and they do as they wish with the property. Discussion that there would be no term date, just that either party could terminate upon request. Henderson indicates he has attached KTA's Master Plan to the agreement. Vaughn doesn't believe there is any desire from the hunting or equestrian community to use the trails. Commissioner DeGroot questions if the agreement defines "bicycle"? Henderson responds and elaborates on permitted uses. Discussion that when the committee gets formed then we can come up with a formal "Master Plan". Henderson would like the Board to review the draft and come back with to the next Counsel agenda with changes etc.

Vaughn brings up issue that we will need to grant access to the County Trapper on this property.

**5. Adjournment**

1:47pm

Audio recordings of all proceedings are available at the County Commissioners' office. The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100 (voice/TDD) or the ADA Coordinator at 541-883-4296 at least 48 hours in advance of the scheduled meeting.

Klamath County Commissioners' Weekly Calendar is subject to change without notice. 305 Main Street 2nd Floor,  
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